



## **PUBLIC MEETING NOTICE**

### **AGENDA DEPARTMENT OF EMERGENCY SERVICES ADVISORY COMMITTEE Meeting 10, July 10, 2006 1661 Capitol Way, Bismarck, ND (1st DRAFT)**

**July 10, 2006**

<b>10:00 – 10:05</b>	<b>Adjutant General Update</b>	<b>Maj. Gen Haugen</b>
<b>10:05 – 10:10</b>	<b>Review Agenda/Admin</b>	<b>Greg</b>
<b>10:10 – 11:15</b>	<b>DES Update</b>	
	<b>Operations</b>	<b>Greg</b>
	<b>Homeland Security</b>	<b>Greg</b>
	<b>Disaster Recovery</b>	<b>Greg</b>
	<b>State Radio</b>	<b>Russ</b>
<b>11:15 – 11:30</b>	<b>Budget Update</b>	<b>Ross</b>
<b>11:30 – 11:45</b>	<b>Strategic Plan Brief</b>	<b>Amy/Bill</b>
<b>11:45 – 12:00</b>	<b>CERT</b>	<b>Maj. Gen Haugen/Greg</b>
<b>12:00 – 12:30</b>	<b>Lunch</b>	
<b>12:30 – 1:00</b>	<b>Audit Review Sub-Committee/ 911 Association</b>	<b>Greg/Russ/Jerry</b>
<b>1:00 – 1:30</b>	<b>Legislative Council Budget Section, Fiscal &amp; Audit Review Committee and Electric Industry Competition Committee Meeting Reports/ Legislative Initiatives</b>	<b>TAG/Greg/Russ/ Jerry/Terry</b>
<b>1:30 - 1:45</b>	<b>Aerial Applicator Reimbursement</b>	<b>Greg</b>
<b>1:45 – 2:00</b>	<b>Open Discussion on Stakeholder Issues (General Business)</b>	
<b>2:00 – 2:30</b>	<b>Stakeholder Presentation (HRSA and CDC Grants)</b>	<b>Tim Wiedrich</b>
<b>2:30 – 2:45</b>	<b>Hot Wash/Adjourn</b>	<b>Maj. Gen Haugen</b>

**Notes:**

- 1) Lunch will be catered.
- 2) Phone messages may be left at 328-7300 during the meeting and will be provided to participants as requested.